REQUEST FOR WHO'S WHO IN MISSOURI BUSINESS EDUCATION NOMINATIONS

CONTACT PERSON: Diane Soetaert, Chair

Who's Who in Missouri Business Education Committee

Smithville High School

Home: 816-532-0986 School: 816-532-0405 VM 7435 E-mail: soetaerd@smithville.k12.mo.us or treateos@direcway.com

DEADLINE: May 1

You will find attached a form for nominating yourself for Who's Who in Missouri Business Education. Please fill out the form as completely as possible, but note that you may not have anything to list on some of the items. The disclaimer at the bottom of this document should be filled in, signed, and returned with your nomination form.

I encourage you to use the nomination form as a guide for planning the professional activities in which you choose to participate throughout your career. There are many ways to be involved at the local, district, state, or national level. Each year we induct a few more into the ranks of Who's Who in Missouri Business Education.

Remember the deadline for submitting this form is May 1 of any given year. If you have questions about the form, please call or e-mail me.

Mail or FAX completed form to: Mrs. Diane Soetaert, Chair

Who's Who Selection Committee

111 Raintree Lane Smithville, MO 64089

FAX: 816-532-4193 (school)

E-MAIL:

| DISCLAIMER: I, Who's Who Selection Committee to investigate in any r this nomination form to verify the credibility of the facts | <u> </u> |
|--|-------------|
| FULL NAME: | |
| SCHOOL: | |
| SCHOOL ADDRESS: | |
| HOME ADDRESS: | |
| SCHOOL PHONE: | HOME PHONE: |
| | |

WHO'S WHO AWARD

Earned for Excellence in Missouri Business Education

I. PROFESSIONAL ACTIVITIES (Weight—30 Percent)

| Current Memberships | |
|--|-------|
| Business Education Related (1 pt. each, 5 max) | |
| ISBE | |
| MBEA | |
| NBEA/NCBEA | |
| Missouri ACTE (MVA) | |
| ACTE (AVA) | |
| Delta Pi Epsilon | |
| Other (list): | |
| Other Educational Organizations (1 pt. each, 5 max) | |
| MNEA/NEA | |
| MSTA | |
| Phi Delta Kappa | |
| Delta Kappa Gamma | |
| Other (list): | |
| Specialty/Related Organizations (1 pt. each, 4 max) | |
| American Accounting Association | |
| Association of Teacher Educators | |
| International Association for Computer Information Systems | |
| Professional Secretaries International | |
| Other (list): | |
| Pusings Education Offices Hold During Teaching Covers | |
| Business Education Offices Held During Teaching Career Office Organization | Year |
| LOCAL/DISTRICT (1 pt. each, 5 max) | 1 Cai |
| - (- r.: -::, | |
| | |
| | |

STATE (2 pts. each, 10 max)

Office Organization Year

REGIONAL (2 pt. each, 10 max)

NATIONAL OR INTERNATIONAL (3 pts. each, 15 max)

Other Education-Related Offices Held During Career (1 pt. each, 5 max)

List and indicate local/district, state, regional, or national (area)

Office Organization Year Area

Business Education Committee Service During Teaching Career

Chair=2 pts.; Member=1 pt., 5 max)

<u>Chair or Member</u> <u>Committee</u> <u>Organization</u> <u>Year</u>

Other Education—Related Committee Service During Career

(Chair=2 pts.; Member=1 pt., 4 max)

Chair or Member Committee Organization Year

Conferences and Conventions Attended During Past Three Years (2 pts. each, 6 max)

What Where When

| Earned Master's Degree (3 points) <u>Institution</u> | <u>Major</u> | <u>Year</u> |
|---|---|----------------|
| Earned Specialist Degree (6 points) <u>Institution</u> | <u>Major</u> | <u>Year</u> |
| Earned Doctorate (10 points) Institution | <u>Major</u> | <u>Year</u> |
| Special Certifications Earned (3 pts. eac Certified Public Accountant—When: Certified Professional Secretary—When: Certified Data Educator—When: List Other Certifications: | h, 6 max) When: | |
| Teaching Career Related Awards and F Honor Local/District State Regional National/International Other | Recognition (1 pt. each, 5 max) <u>Sponsoring Organizati</u> | <u>on Year</u> |
| SERVICE TO THE BUSINESS EDUCATION PROFESSION (Weight—20 percent) | | |
| Presentations at Professional Meetings Meeting Topic LOCAL/DISTRICT (1 pt. each, 3 max) | | <u>Date</u> |
| STATE (2 pts. each, 6 max) | | |
| REGIONAL (2 pts. each, 6 max) | | |
| NATIONAL OR INTERNATIONAL (3 | pts. each, 6 max) | |

II.

| Workshops/Seminars Conducte | ed (2 pts. each, 6 max) | |
|--|---|-------------------|
| <u>Topic</u> | Where | <u>Date</u> |
| Articles Published in Profession Article | nal Journals (2 pts. each, 6 max) <u>Publication</u> | <u>Date</u> |
| Textbooks Authored/Co-author | red (3 pts. each, 12 max) Publisher | <u>Date</u> |
| Accreditation Body Visiting Tea Organization | am Member (1 pt. each, 3 max) <u>Publication</u> | <u>Date</u> |
| Supervision of Student Teacher Secondary School | rs (Secondary/University) (2 pts. each, 8 max University | z) <u>Date</u> |
| Department Chair (1 pt. each, 2 <u>School</u> | max) | <u>Date</u> |
| Mentor Teacher (2 pts. each, 8 r School | max) | <u>Date</u> |

| | Unpaid Curriculum Consultin School | ng (1 pt. each, 3 max) Topic | <u>Date</u> |
|------|---|--|-------------|
| | Other Professional Service Ac | tivities List and explain in detail (1 pt. each, | 5 max) |
| III. | STUDENT-CENTERED ACT | TIVITIES (Weight—20 percent) | |
| | Business Student Organization Organization FBLA/PBL Other (list): | ns Sponsored (2 pts. each, 6 max) School | Years |
| | Non-Business Student Organiz Organization | zations Sponsored (1 pt. each, 3 max) School | <u>Year</u> |
| | Adviser to Student Organizati Organization | ion State Officer (2 pts. each, 6 max) Officer | <u>Year</u> |
| | Lead Chapter Adviser for Students Organization | dent Organization_(2 pts. each, 6 max) Area | <u>Year</u> |
| | State Business Education Cons | test Association Chair (2 pts. each, 6 max) | <u>Year</u> |

| | District Chair of State Business Education Contest Association (1 pt. each <u>District</u> | , 3 max) <u>Year</u> |
|-----|--|-------------------------|
| | Judge Student Event Competitions (2 pts. each, 6 max) Organization/Event | <u>Year</u> |
| | Other Student-Centered Activities List and explain in detail (1 pt. each, 4 Activity | max) <u>Year</u> |
| IV. | BUSINESS EDUCATION PROGRAM DEVELOPMENT (Weight—20 p | ercent) |
| | Coordinator for Supervised Business Experience Program (2 pts. each, 6 | nax) <u>Year</u> |
| | Manager for Grants Received (2 pts. each, 6 max) Grant and Topic | <u>Year</u> |
| | Writer of Grant Proposals (2 pts. each, 6 max) <u>Grant and Topic</u> | <u>Year</u> |
| | Developed Curriculum at Local Level (1 pt. each, 3 max) <u>Topic</u> | <u>Year</u> |
| | Developed Curriculum at State Level_(2 pts. each, 6 max) <u>Topic</u> | <u>Year</u> |

| State Curriculum Committee M Topic | Member (2 pts. each, 4 max) | <u>Year</u> |
|---|--|----------------------------------|
| Attended Curriculum Seminar Topic | rs/Workshops (Within past three years) (1 pt <u>Location</u> | each, 3 max) <u>Date</u> |
| Involved in Articulation Agree Secondary School | ment/Program (1 pt. each, 3 max) Post Secondary School | <u>Year</u> |
| Developer/Writer of Promotion <u>Item</u> | nal Materials/Videos/Brochures (2 pts. each | n, 6 max) <u>Year</u> |
| Developed and Implemented a School | New Course (2 pts. each, 6 max) <u>Course</u> | <u>Year</u> |
| Other Activities in Business Ed (1 pt. each, 3 max) Activity | lucation Program Development List and e <u>Location</u> | xplain in detail. <u>Year</u> |
| COMMUNITY INVOLVEMENT (Weight—10 percent) Developed/Actively Involved in School/Business Partnerships (2 pts. each, 6 max) Name Year | | |
| Advisory Committee Chair (W School | ithin last three years) (2 pts. each, 6 max) <u>Curriculum</u> | <u>Year</u> |

V.

Advisory Committee Member (Within last three years (1 pt. each, 3 max) School Curriculum Year **Instructor of Community Education Courses** (Within last three years) (2 pts. each, 6 max) School Curriculum Year **Unpaid Consultant to Business** (1 pt. each, 3 max) Company Topic Year **Officer of Service Organization** (Within last three years) (2 pts. each, 6 max) Organization Office Y<u>ear</u> **Member of Service Organization** (Within last three years) (1 pt. each, 3 max) Organization <u>Year</u> **Other Active Community Involvement** List and explain in detail. (1 pt. each, 7 max) **Activity** Year Location